I. Introduction
   a. FC Lectures
   b. Based on lecture by Nathan Ward at 2012 FC Lecture
   c. Which was based on a class lecture by Phil Roberts, Bible teacher at FC for many years
   d. Luke 24:27, 44-46 – The OT is about Jesus!
      i. We don’t often look in the book of Job to find Jesus
      ii. Many differences
      iii. But some significant similarities and connections
      iv. Job is a foreshadowing of Jesus
         1. In his suffering
      v. Jesus completes the story of Job
         1. Answers his questions
         2. Fulfills his affirmations of faith
   e. Types and shadows
      i. Isaac – Sacrificed son
      ii. Moses – lawgiver
      iii. Solomon – Great king, built God’s house
      iv. Prophets – delivering God’s message, persecuted and killed
      v. Job – suffering

II. Job and Jesus –
   a. Differences
      i. Family – Wife and ten children
      ii. Home – Jesus, homeless – Job, wealthy landowner
      iii. Background – May not have been Jewish, probably lived before the law of Moses was given
         1. Nathan Ward suggested Job may have been an Edomite
   b. Similarities in Suffering
      i. Satan involved – Job 1:9-11; Luke 20:22; John 13:
      ii. Righteous –
         1. Jesus was sinlessly perfect
         2. Job was not, but God said Job none like Him – Job 1:8
            a. Fears God
            b. Turns away from evil
         3. Wisdom involves the same thing – Job 28:28
         4. Righteousness was the REASON for their suffering
            a. Job – human righteousness
            b. Jesus – Righteousness Himself
      iii. On behalf others
         1. Job –
            a. Proof? His story is in the Bible
b. For us, too

Job 19:23-24 NASB "Oh that my words were written! Oh that they were inscribed in a book!
24 "That with an iron stylus and lead They were engraved in the rock forever!

d. They were!

e. The record of his suffering has been a source of comfort

2. Jesus – Heb 10

a. We can be comforted by Jesus’ sufferings as we are with Job’s – a man of God enduring patiently in faith under severe suffering

b. In a far greater sense he suffered on behalf of others

iv. Perceived and mocked as sinners

1. Job –

a. You brought this upon yourself!

b. Second round

i. Each friend describes a wicked man

ii. Job should recognize his wickedness and confess

c. Job 11:6 – you deserve worse!

d. Job 22: - no end to your iniquities

e. Job 8:6 – If you were pure, God would help you!

2. Jesus –

a. The ultimate proof that he was a fraud was that Jesus was crucified

b. Gal. 3:13 cursed is everyone who hangs on a tree

c. “He trusts in God, let God deliver him, if He will have him”

v. Rejected by family and friends

1. Job 2:9 – wife – Curse God and Die

2. Friends

3. Job 31:44 – everyone mocks me!

4. Jesus

a. Despised and rejected – Isa. 53

vi. Felt alienated by God

1. Job

a. Arrows of almighty

b. Lost his relationship with God

i. Job 7:20

ii. Isa 53: - the Lord afflicted Him

iii. Ps. 22:1 – Why have you forsaken Me?

c. This is the appearance, not the reality

2. Jesus

a. He was not abandoned, but it appeared He had

b. It felt like it had
vii. Intercedes for those who opposed him  
1. Job 42:7-10 – instructed to make sacrifices for his friends lest they be punished for their unjust and foolish words  
2. Jesus – Father Forgive them, for they know not what they do  
viii. Ultimately vindicated  
1. Job  
   a. His righteousness affirmed by God  
      i. To Satan – in heaven  
      ii. To Job’s friends  
      iii. Losses restored  
2. Jesus  
   a. Proof he was not what he claimed to be  
      i. His suffering  
   b. Proof that the gospel – 1 Cor. 1  
      i. God die? Foolishness  
      ii. Christ suffer? Stumbling block  
      iii. God overturned the wisdom of the wise and vindicated  
         1. Job  
         2. Jesus  
         3. the Gospel  
   c. Vindication - Resurrection  
      i. His death sentence was appealed and overturned  
      ii. After it had been carried out!  
      iii. Declared to be the son of God with power by the resurrection from the dead Romans 1:1-3  
   c. Job is a type of Christ  
      i. Not a complete picture  
      ii. A foreshadowing of some aspects of Christ – especially in his suffering  
III. Christ fulfills Job’s  
a. God never answers Job’s questions  
   i. Job does not answer the question of suffering  
   ii. God never deals with it  
      1. Asks questions  
      2. Tells him in essence, until you are God you have no standing to question God’s activities  
   iii. Job is a book about wisdom  
      1. Part of the wisdom literature  
      2. Poem of wisdom in the center of the book – Job 28  
      3. God’s appearance is a probing of Job’s wisdom  
         a. Do you know  
         b. Can you tell
4. Who has wisdom?
   a. God alone
   b. I know what I am doing, put your faith in me

iv. However, the questions that Job asks are answered, just not in the book of Job
   1. Jesus is the answer
      a. Many of Job’s Question
      b. to Job’s pleas
      c. the fulfillment of Jobs affirmations of faith – Heb 11:1

b. Job 10:4-7 - Does God see as a man sees?
   i. Heb. 4:14-16 - Great high Priest – sympathizes with our weaknesses
   ii. Heb 5:1-2 - he feels our infirmities
   iii. One of the main reasons Jesus came
      1. to be a man
      2. to experience this life
      3. to show sympathy with us as human beings
      4. That is what Job was longing for when he asked his question
      5. And what suffering men and women long for today
   iv. Does God see as a man sees?
   v. In Jesus, the answer is definitely, Yes

c. Job 9:32-33 – Arbiter, Umpire, Mediator
   i. One who can resolve a dispute between two parties without showing favoritism to on or the other
   ii. Job thought there was none, but wished there was
      1. God is not a man,
      2. so there can be no umpire or mediator I can go to qualified to resolve my misunderstanding with God
   iii. Actually there is…
      1. I tim 2:5 - Jesus our mediator
      2. Only one being has the experience of both being God and man
      3. He is the perfect mediator
      4. Heb. 8:6
   iv. Is there an umpire or mediator to resolve conflict between God and men?
   v. In Jesus, the answer is definitely YES

d. Job 14:14 – if a man dies, will he live again?
   i. The understanding of the afterlife was incomplete in old testament times
      1. Job’s question reflects that unclear understanding
      2. It has been fully revealed now
      3. In Jesus, The answer is definitely yes
         a. John 11:25 – I am the resurrection and the life
b. 1 Cor 15:19-22 – Christ has been raised from the dead
   ii. if a man dies, will he live again?
   iii. In Jesus, the answer is definitely YES

e. Job 16:19 – My witness in heaven. Who?
   i. Heb. 9:24 – a witness appear in the presence of God on our behalf
   ii. 1 John 2:1-2 – Advocate with the father
   iii. Job believed God would testify of his righteousness
   iv. Jesus does much more
       1. He does not represent us because we are righteous
       2. In spite of our sin, to make us righteous
   v. Do we have a witness and advocate in heaven?
   vi. In Jesus the answer is definitely YES

f. Job 17:2-3 – Who will be my guarantor?
   i. Who will be security for me?
   ii. Pledge, guarantor
       1. Some one who will put themselves on the line to prove His
correctness
       2. Like a co-signer on a loan
       3. They will pay if the borrower fails to pay
   iii. Confirm to his friend that he is innocent
   iv. Jesus –
       1. Doesn’t just argue our innocence
       2. makes us innocent
       3. Pays to price to make us righteous
       4. He did indeed, in the words of Job, “lay down a pledge” for
our “of himself”
       5. Rom 5:6-9 – justified by his blood
       6. Heb 9:11-14 - Purify our conscience from dead works

g. Job 19: 25 – I know that my redeemer lives – Who?
   i. Read job – 1st chapter and last few chapters
       1. Skip over the middle
       2. This is a famous line from Job
       3. Part of a song
   ii. Job has no idea how profound what he is saying is
       1. Who is his redeemer? Jesus
       2. He redeemer lives in a very special sense
       3. Conquered death – rose never to die again
       4. Mat. 28:5-7 Angel to women – He has risen
       5. 1 Cor. 15:3
       6. Our Redeemer lives b/c he conquered death
       7. Heb 7:23-25 – priests prevented by death – but he
continues forever
          a. Saves to the uttermost

h. Job 23:3-4,8-9 – I want to see God
   i. I want to see God
1. Plead my case
2. but I can’t find him
3. Where can I go to see Him?

ii. Jesus
   1. Heb 1:3 – the exact imprint
   2. Col 1:15 – the image of the invisible God

iii. Moses & Philip
   1. Moses ex. 33:18-19 – show me your glory
   2. Philip – Jn 14 – show us the father
   3. The questions are basically the same
   4. The answers are very different
      a. But ultimately the same
      b. Moses – Gracious
      c. Philip – Jesus says look at me

iv. Jesus’ life was the living embodiment of the goodness, mercy and grace of God
   1. Seeing Jesus doesn’t answer all the questions we could ask about God
   2. But it shows us what we can and need to know about God
   3. So that we can fully trust in Him in all things that we do not and cannot understand
      a. Not only about God
      b. But about everything else

IV. Conclusion
   a. When you look at Job you see a foreshadowing of the suffering of Jesus
   b. When you look at Jesus you see
      i. The answers to Job’s hardest questions and most desperate pleas
      ii. And the fulfillment of Job’s greatest affirmations of faith
   c. Invitation