

Behold the Lamb of God!

John 1:35-51

John 1:29 (NKJV)

The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!

Isaiah 53:7 (NKJV)

He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

Exodus 12:21–23 (NKJV)

Then Moses called for all the elders of Israel and said to them, “Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. **22** And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. **23** For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike you.

Leviticus 4:32–35 (NKJV)

If he brings a lamb as his sin offering, he shall bring a female without blemish. **33** Then he shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering. **34** The priest shall take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar. **35** ... Then the priest shall burn it on the altar, according to the offerings made by fire to the LORD. So the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

Isaiah 53:4–6 (NKJV)

Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. **5** But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. **6** All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

Isaiah 53:10–12 (NKJV)

Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand. **11** He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. **12** Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

John 1:29 (NKJV)

The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!

1 Corinthians 5:6–8 (NKJV)

Your glorying is not good. Do you not know that a little leaven leavens the whole lump? **7** Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. **8** Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1 Peter 1:18–21 (NKJV)

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, **19** but with the precious blood of Christ, as of a lamb without blemish and without spot. **20** He indeed was foreordained before the foundation of the world, but was manifest in these last times for you **21** who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Revelation 5:4–7 (NKJV)

So I wept much, because no one was found worthy to open and read the scroll, or to look at it. **5** But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.” **6** And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. **7** Then He came and took the scroll out of the right hand of Him who sat on the throne.

Revelation 5:8–9 (NKJV)

Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. **9** And they sang a new song, saying: “You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,

Revelation 19:6–9 (NKJV)

And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns! **7** Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.” **8** And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. **9** Then he said to me, “Write: ‘Blessed are those who are called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true sayings of God.”

Revelation 21:22–27 (NKJV)

But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. **23** The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. **24** And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. **25** Its gates shall not be shut at all by day (there shall be no night there). **26** And they shall bring the glory and the honor of the nations into it. **27** But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Acts 8:26–29 (NKJV)

Now an angel of the Lord spoke to Philip, saying, “Arise and go toward the south along the road which goes down from Jerusalem to Gaza.” This is desert. **27** So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, **28** was returning. And sitting in his chariot, he was reading Isaiah the prophet. **29** Then the Spirit said to Philip, “Go near and overtake this chariot.”

Acts 8:30–35 (NKJV)

So Philip ran to him, and heard him reading the prophet Isaiah, and said, “Do you understand what you are reading?” **31** And he said, “How can I, unless someone guides me?” And he asked Philip to come up and sit with him. **32** The place in the Scripture which he read was this: “He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth. **33** In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth.” **34** So the eunuch answered Philip and said, “I ask you, of whom does the prophet say this, of himself or of some other man?” **35** Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.

Acts 8:36–39 (NKJV)

Now as they went down the road, they came to some water. And the eunuch said, “See, here is water. What hinders me from being baptized?” **37** Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.” **38** So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. **39** Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.